

**Amendment No. 3 to SB1415**

**Herron  
Signature of Sponsor**

<b>FILED</b>
Date _____
Time _____
Clerk _____
Comm. Amdt. _____
_____

**AMEND Senate Bill No. 1415**

**House Bill No. 122\***

by deleting the second sentence of § 68-15-303(f) in SECTION 1 of the bill as amended by Senate Amendment 1113 (Document No. 1500118) and by substituting instead the following language:

Such proof shall take the form of a document issued by a physician licensed under title 63, chapters 6 or 9, or the Chrohn's & Colitis Foundation of America identifying the presenter of the document and citing the appropriate statutory authority.